



TWENTY-SEVENTH SUNDAY IN ORDINARY TIME October 6, 2024

Mission Statement: Our St. Joseph family is living the mission with Christ through the works of faith, charity and mercy.



Living the *Mission*
with *Christ*

THE SACRED INSTITUTION OF MARRIAGE: A DIVINE DESIGN

DEAR BROTHERS AND SISTERS

Marriage, a union between a man and a woman, is a divine institution ordained by God. This sacred bond serves three interconnected purposes, reflecting God's plan for humanity.

- 1. Union and Companionship (Genesis 2:18-24).** The first purpose of marriage is the complete union of man and woman. Recognizing Adam's loneliness, God created Eve, and they were presented to each other (Genesis 2:22). This union emphasizes equality in dignity and complementary differences. As Genesis 2:24 states, "A man shall leave his father and mother and hold fast to his wife, and they shall become one flesh." Our Lord confirms again in today's Gospel.
- 2. Procreation and Family (Psalm 127:3-5).** The second purpose of marriage is the natural fruit of unity – new life. Children are a precious gift from God, the result of cooperation between man, woman, and the Lord of life (Psalm 127:3). Marriage is inherently lifelong, reflecting God's design for family and continuity.
- 3. Co-Creation and Stewardship (Genesis 1:26-28).** The third purpose of marriage is entrusting man and woman with the work of creation as co-creators and stewards. Together, they fulfill their innate calling, making visible God's goodness, eternal life, and truth (Genesis 1:26). As Psalm 8:5-6 states, "You have made him [mankind] a little lower than the heavenly beings... You have given him dominion over the works of your hands."

In conclusion, marriage is a divine institution, uniting man and woman in companionship, procreation, and co-creation. Embracing God's design for marriage fulfills humanity's inherent calling and reflects His eternal goodness and truth.

Yours in Christ,

Fr. Anthony Huong Le, Pastor
St. Joseph Catholic Church/Mission San José
Diocesan Shrine of St. Joseph

FAQS ON THE MEANING OF MARRIAGE & SEXUAL DIFFERENCE

Why does a person's sex matter for marriage?

One's sex matters for marriage because the body matters for love, especially spousal love. A person's body is a necessary part of identity, even though who we are cannot be reduced to "just" our bodies. As St. John Paul II said, the body reveals the person. It is a deeply personal reality, not just a biological fact (see TOB, 14 Nov, 1979). Loving as a human person means loving as a man or as a woman. Our bodies direct us toward the other sex because we can never be the other sex. Only a man and a woman can truly unite and become "one flesh."

To consider the body (and one's sex) as unimportant to marriage means treating the body as inconsequential or, at best, as an object or tool to be used according

to one's pleasure or desire. Instead, we know that the body is an essential – and beautiful – aspect of being human and loving as a human person. The spousal love between husband and wife calls for a free, full, faithful, and fruitful gift of self to each other, including the gift of their bodies. Sexual difference is necessary for such a full self-gift.

Why does the Catholic Church care about civil marriage?

The Catholic Church cares about the truth of marriage, even in civil law, because marriage is a fundamental good that is foundational to society. Following the example of Jesus, the Church cares about the whole person, and about all people. The introduction into civil law of a false understanding of marriage and human sexuality brings about confusion and hurt to real people. Today, people already suffer because of family breakdown – divorce, growing up without a father, domestic violence, and so on. Marriage has public significance and public consequences because it unites children in the law to their mother and father. The redefinition of marriage to include two men or two women is a redefinition of the human person, disregarding what it means to be a man or a woman. Redefining marriage has led to widespread confusion about the rights of men and women in the public square. This is a basic injustice to men, women, and children. Marriage is truly one of the most important social justice issues of our time.

How does changing the legal definition of marriage affect religious freedom?

Changing the legal term “marriage” was not one change in the law, but rather thousands of changes at once. The term “marriage” is found in family law, employment law, trusts and estates, healthcare law, tax law, property law, and many others. These laws affect and regulate religious institutions—such as churches, religiously-affiliated schools, hospitals, and families—by requiring them to treat the marital relationship differently and more favorably than other relationships because of its relation to childrearing. Until recently, that requirement has not conflicted with the moral convictions of the Church (and has actually reinforced them). Now that Church and State disagree on what the term “marriage” means (because of the U.S. Supreme Court's ruling in *Obergefell v. Hodges*), conflicts between the law and religious institutions and families are occurring in all of these areas of regulation. In general, the problem is that the State would require the Church to extend the uniquely favorable treatment reserved to legal “marriages” on relationships that the Church cannot approve (see CCC 2357). Everyone's religious freedom is threatened in this situation.

For more information, please visit:

FAQs on the Meaning of Marriage & Sexual Difference
<https://www.usccb.org/topics/promotion-defense-marriage/faqs-meaning-marriage-sexual-difference>

Please observe reverent silence as we prepare ourselves for the Holy Sacrifice of the Mass.

PROCESSION - Love Divine, All Loves Excelling

Love divine, all loves excelling, Joy of heav'n to earth come down,
Fix in us thy humble dwelling, All thy faithful mercies crown.
Jesus, thou art all compassion, Pure, unbounded love thou art;
Visit us with thy salvation; Enter every trembling heart.

Come, almighty to deliver, Let us all thy life receive;
Suddenly return and never, Nevermore thy temples leave.
Thee we would be always blessing, Serve thee as thy hosts above,
Pray, and praise thee without ceasing, Glory in thy perfect love.

Finish then, thy new creation, Pure and spotless let us be;
Let us see thy great salvation Perfectly restored in thee:
Changed from glory into glory, Till in heav'n we take our place,
Till we cast our crowns before thee, Lost in wonder, love, and praise.

Tune: HYFRYDOL 87 87 D. Charles Wesley, 1707–1788, alt. Rowland H. Prichard, 1811–1887 ♫

PENITENTIAL RITE - *Confiteor*

I confess to almighty God and to you, my brothers and sisters, that I have greatly sinned, in my thoughts and in my words, in what I have done and in what I have failed to do,

Striking your breast: through my fault, through my fault, through my most grievous fault; therefore I ask blessed Mary ever-Virgin, all the Angels and Saints, and you, my brothers and sisters, to pray for me to the Lord our God.

Kyrie

Priest, deacon, or cantor, then all:



Ký - ri - e, e - lé - i - son. Chri - ste, e - lé - i - son.

Priest, deacon, or cantor, then all:



Ký - ri - e, e - lé - i - son. Ký - ri - e, e - lé - i - son.

Music: The Roman Missal, © 2010, ICEL §

GLORIA

Glory to God in the highest, and on earth peace to people of good will.

We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heav'nly King, O God, almighty Father.

Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us; you take away the sins of the world, receive our prayer; you are seated at the right hand of the Father, have mercy on us.

For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

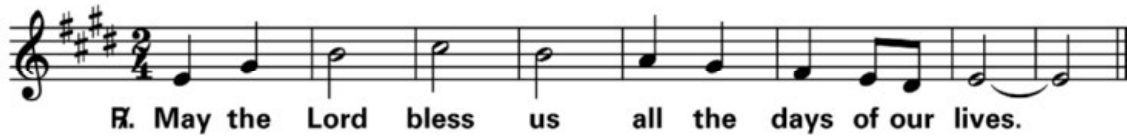
Text © 2010, ICEL. All rights reserved. Used with permission. Music: *Heritage Mass*; Owen Alstott, b. 1947, © 1987, 2009, OCP. All rights reserved. §

FIRST READING - *Genesis 2:18-24*

The LORD God said: "It is not good for the man to be alone. I will make a suitable partner for him." So the LORD God formed out of the ground various wild animals and various birds of the air, and he brought them to the man to see what he would call them; whatever the man called each of them would be its name. The man gave names to all the cattle, all the birds of the air, and all wild animals; but none proved to be the suitable partner for the man. So the LORD God cast a deep

sleep on the man, and while he was asleep, he took out one of his ribs and closed up its place with flesh. The LORD God then built up into a woman the rib that he had taken from the man. When he brought her to the man, the man said: "This one, at last, is bone of my bones and flesh of my flesh; this one shall be called 'woman,' for out of 'her man' this one has been taken." That is why a man leaves his father and mother and clings to his wife, and the two of them become one flesh.

RESPONSORIAL PSALM - Psalm 128: May The Lord Bless Us All The Days Of Our Lives



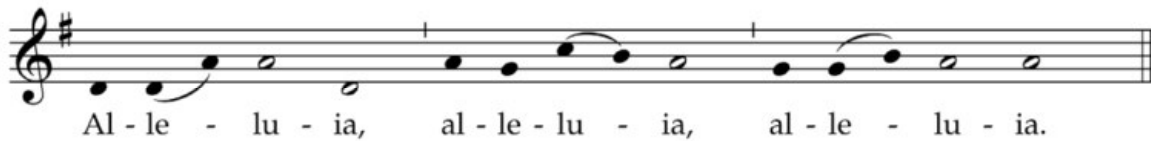
Text © 1969, 1981, 1997, ICEL. All rights reserved. Used with permission. Music: Owen Alstott, © 1977, 1990, OCP. All rights reserved.

SECOND READING - Hebrews 2:9-11

Brothers and sisters: He “for a little while” was made “lower than the angels, “ that by the grace of God he might taste death for everyone. For it was fitting that he, for whom and through whom all things exist, in bringing many children to glory, should

make the leader to their salvation perfect through suffering. He who consecrates and those who are being consecrated all have one origin. Therefore, he is not ashamed to call them “brothers.”

GOSPEL ACCLAMATION



Chant, Mode VII. Accompaniment and verse tone © 2020, Michael Dominic O'Connor, O.P. §

GOSPEL - Mark 10:2-16

The Pharisees approached Jesus and asked, “Is it lawful for a husband to divorce his wife?” They were testing him. He said to them in reply, “What did Moses command you?” They replied, “Moses permitted a husband to write a bill of divorce and dismiss her.” But Jesus told them, “Because of the hardness of your hearts he wrote you this commandment. But from the beginning of creation, God made them male and female. *For this reason a man shall leave his father and mother and be joined to his wife, and the two shall become one flesh.* So they are no longer two but one flesh. Therefore what God has joined together, no human being must separate.” In the house

the disciples again questioned Jesus about this. He said to them, “Whoever divorces his wife and marries another commits adultery against her; and if she divorces her husband and marries another, she commits adultery.” And people were bringing children to him that he might touch them, but the disciples rebuked them. When Jesus saw this he became indignant and said to them, “Let the children come to me; do not prevent them, for the kingdom of God belongs to such as these. Amen, I say to you, whoever does not accept the kingdom of God like a child will not enter it.” Then he embraced them and blessed them, placing his hands on them.

DISMISSAL

OFFERTORY - *Let All Things Now Living*

Let all things now living A song of thanksgiving To God our Creator triumphantly raise;
Who fashioned and made us, Protected and stayed us, By guiding us onto the end of our days,
His banners are o'er us, His light goes before us, A pillar of fire shining forth in the night;
Till shadows have vanished And darkness is banished, As forward we travel from light into light.
His law he enforces, The stars in their courses, The sun in its orbit obediently shine,
The hills and the mountains, The rivers and fountains, The depths of the ocean proclaim him divine.
We, too, should be voicing Our love and rejoicing With glad adoration, a song let us raise,
Till all things now living Unite in thanksgiving To God in the highest, hosanna and praise.

Tune: THE ASH GROVE 66 11 66 11 D. Katherine K. Davis, 1892-1980. Text © 1939, 1966, E. C. Schirmer Music Co. Traditional Welsh folk melody.
Harm. by Skinner Chávez-Melo, 1944-1992. Harm. © Skinner Chávez-Melo, admin. by Juan Francisco Chávez. §

Loving and Forgiving

**Loving and forgiving are you, O Lord;
slow to anger, rich in kindness, loving and forgiving are you.**

All my being, bless the Lord, bless the holy name of God.
All my being, bless the lord, rememb'ring the goodness of God.

God forgives us all our sins, healing those who live in pain,
saving us from final death. God fills us with goodness and love.

Good and gracious is the Lord, slow to anger, rich in love.
God remembers not our sins; forgiving and loving is God.

As heaven soars above the earth, so great the love of God for us.
As far as east is from the west, the Lord takes our sins from us.

Text: Based on Psalm 103:8, 1-2, 3-4, 8-10, 11-12. Text and music © 1992, OCP. All rights reserved. §

OFFERTORY ANTIPHON

Vir erat in terra nómine Iob, simplex et
rectus, ac timens Deum: quem Satan pétiit,
ut tentáret: et data est ei potéstas a Dómino in
facultáte et in carne eius: perdidítque omnem
substántiam ipsíus, et filios: carnem quoque
eius gravi úlcere vulnerávit.

Ant. Text: Public Domain. Ant. Melody: Anon.; Public Domain. §

*In that land there was a man named Job:
blameless, upright, and God-fearing. Satan sought
to tempt him, and the Lord gave him power over
his possessions and his body. And so he destroyed
all of Job's possessions and his children; and indeed,
he ravaged his flesh with grievous sores.*

SANCTUS/MYSTERIUM FIDEI/AMEN

Holy

Holy, Holy, Holy Lord God of hosts. Heav'n
and earth are full of your glory. Hosanna!
Hosanna in the highest. Blessed is he who
comes in the name of the Lord. Hosanna!
Hosanna in the highest.

Mystery of Faith

Save us, Savior of the world, for by Your
Cross and Resurrection You have set us free.

Great Amen

Amen, amen, amen.

Heritage Mass, Owen Alstott. Text © 2010, ICEL. All rights reserved. Used with permission. Music © 1978, 1988, 2009, OCP. All rights reserved. §

PATER NOSTER

Pater noster, qui es in caelis: sanctificétur nomen tuum; advéniat regnum tuum;
fiat volúntas tua, sicut in caelo, et in terra. Panem nostrum cotidiánum da nobis hódie;
et dimítte nobis débita nostra, sicut et nos dimíttimus debitóribus nostris.
Et ne nos indúcas in tentatiónem; sed líbera nos a malo. 5

The Lord's Prayer (Chanted)

Music: Chant; adapt. by Robert J. Snow, 1926–1998. 5

AGNUS DEI

Agnus Dei, qui tollis peccata mundi: miserere nobis. (2x)
Agnus Dei, qui tollis peccata mundi: dona nobis pacem.

Translation: Lamb of God, you take away the sins of the world, have mercy on us. (2x)
Lamb of God, you take away the sins of the world, grant us peace.

Music: Vatican Edition VIII, acc. by Richard Proulx, © 1995, GIA Publications, Inc. 5

COMMUNION ANTIPHON

In salutári tuo ánima mea, et in verbum tuum
sperávi: quando fácies de persecúentibus me
iudícium? iníqui persecúti sunt me, ádiuva
me, Dómine Deus meus.

*My soul yearns for your salvation, and I hope
in your word. When will you bring judgment
upon those who persecute me? The wicked are
persecuting me; help me, O Lord my God.*

Ant. Text: Public Domain. Ant. Melody: Anon.; Public Domain. 5

COMMUNION - *Humbly We Adore Thee*

Humbly we adore thee, Christ, Redeemer King;
Thou art Lord of heaven, thou to whom we sing.
God, the Mighty, thou hast come, bearing gifts of grace;
Son of Adam still thou art, Savior to our race.

Jesus, Lord, we thank thee for this wondrous Bread;
In our land thou dwellest, by thee we are fed.
We who share this mystery in thee are made one;
Ev'ry act we offer thee in thy name is done.

Thou who died to save us livest as our light;
Though our eyes are blinded, yet our Faith gives sight.
Christ, do thou be merciful, Lamb for sinners slain,
We in grief confess our guilt; cleanse our souls of stain.

Christ, our God and brother, hear our humble plea;
By this holy banquet keep us joined to thee.
Make us one in loving thee, one in mind and heart,
Till in heaven we are thine, nevermore to part.

Tune: ADORO TE DEVOTE. Thomas Aquinas, 1225-1274. Vss. 1-4: Ir. by Melvin Farrell, 1930-1986. Vss. 5-8: Tr. by Omer Westendorf, 1916-1997. Tr. © 1955, 1961, 1964, World Library Publications, a division of GIA Publications, Inc. Chant, Mode V. Acc. by Chrysogonus Waddell, 1930-2008. Acc. © 1962, World Library Publications, a division of GIA Publications, Inc. 5

Eat This Bread

**Eat this bread, drink this cup, come to me and never be hungry.
Eat this bread, drink this cup, trust in me and you will not thirst.**

I am the bread of life, the true bread sent from the Father.

Your ancestors ate manna in the desert, but this is the bread come down from heaven.

Eat my flesh and drink my blood, and I will raise you up on the last day.

EAT THIS BREAD - Jacques Berthier Text: John 6; adapt. by Robert J. Batastini. Text and music © 1982, 1983, 1984, Ateliers et Presses de Taizé (France). International copyright secured. All rights reserved. Use with permission of G.I.A. Publications, Inc., exclusive agent. §

Jesus, My Lord, My God, My All

Jesus, my Lord, my God, my All, How can I love thee as I ought?
And how revere this wondrous gift, So far surpassing hope or thought?
Sweet Sacrament, we thee adore; Oh, make us love thee more and more.
Oh, make us love thee more and more.

Had I but Mary's sinless heart To love thee with, my dearest King,
Oh, with what bursts of fervant praise Thy goodness, Jesus, would I sing.
Sweet Sacrament, we thee adore; Oh, make us love thee more and more.
Oh, make us love thee more and more.

Thy Body, Soul, and Godhead, all, O mystery of love divine.
I cannot compass all I have, For all thou hast and art are mine.
Sweet Sacrament, we thee adore; Oh, make us love thee more and more.
Oh, make us love thee more and more.

Tune: SWEET SACRAMENT LM with Refrain. Frederick W. Faber, 1814–1863. Music: *Römischkatholisches Gesangbüchlein*, 1826. §

PRAYER TO SAINT MICHAEL - All

Saint Michael the Archangel, defend us
in battle, be our protection against the
wickedness and snares of the devil. May God
rebuke him, we humbly pray; and do thou,

O Prince of the Heavenly host, by the power
of God, cast into hell Satan and all the evil
spirits who prowl about the world seeking
the ruin of Souls. Amen. §

RECESSIONAL - Immortal, Invisible, God Only Wise

Immortal, invisible, God only wise, in light inaccessible hid from our eyes,
most blessed, most glorious, the Ancient of Days, almighty, victorious, thy great name we praise.
Unresting, unhasting, and silent as light, nor wanting, nor wasting, thou rulest in might; thy
justice like mountains high soaring above thy clouds, which are fountains of goodness and love.
To all life thou givest, to both great and small; in all life thou livest, the true life of all;
we blossom and flourish as leaves on the tree, and wither and perish but naught changeth thee.
Great Father of glory, pure Father of light, thine angels adore thee, all veiling their sight;
all praise we would render, O help us to see 'tis only the splendor of light hideth thee.

Tune: ST. DENIO 11 11 11 11. Walter C. Smith, 1824–1908, alt. Welsh melody. *Canaidau y Cyssegr*, Denbigh, 1839. Harm. The English Hymnal, London, 1906, alt. §

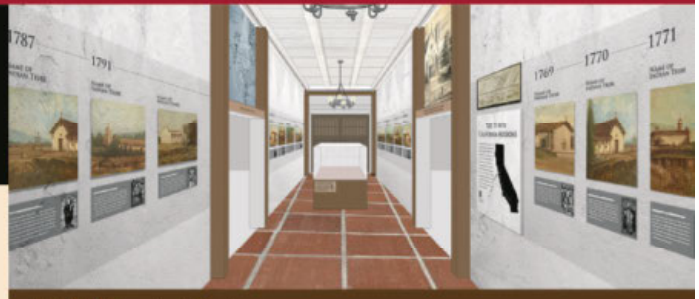
PART ONE: 21 CALIFORNIA MISSIONS:

The Missionary Path

Although the Spanish occupation of California did not begin until 1769 forces were at work the year after the first voyage of Columbus, which ultimately brought Spanish missionaries to the Golden State of today. In 1493 Pope Alexander VI drew an arbitrary line on the map, which was to divide the spheres of interest of Spain and Portugal, and declared that all colonizers should be accompanied by “worthy God-fearing, learned, skilled, and experienced men to instruct the inhabitants in the Catholic faith.” Controversy arose immediately. The religious element held that all men and women were brothers and sisters, and that the newly discovered territories belonged first to the King, and then to the original inhabitants. Colonists thought of the natives as sub-human beings with no right of private ownership. The King of Spain used both of the opposing forces, first one, then the other, to advance the expansion of the Spanish Empire.

Then Charles V issued a code of “New Laws” which eventually became the foundation of the California mission system. It stated that the Indians should be permitted to live in communities of their own; they should be permitted to choose their own leaders and councilors; no Indian to be held as a slave; no Indian to live outside his own village; no Spaniard to stay in an Indian village for more than three days, and then only if he were a merchant or ill; and the Indians to be instructed in the Catholic faith.

Under the protection of these new laws, religious communities begin to spring up in Mexico, and Central America. Although strenuously opposed by Spanish plantation owners, and not given any great favor by the



21 California Missions

King and his viceroys, even so the missionaries were self-supporting and provided an inexpensive means of securing frontiers against other European ambitions.

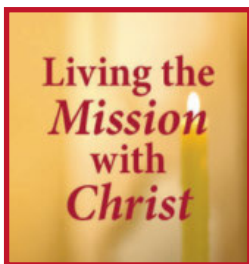
The court of King Philip II became the richest in Europe after Spanish conquest of islands of the Pacific such as the Philippines, Spanish galleon ships plying the vast Pacific, bringing treasures of the Orient, needed safe harbors on the western Mexican coast. It was Vizcaino in 1602 who first discovered Monterey Bay and first described upper California as the land of “milk and honey” - the best port that could be sheltered from all winds, much wood and water, settlements of friendly Indians; springs of good water; beautiful lakes covered with ducks and many other birds; good meadows for cattle; fertile fields for growing crops. Yet the discovery gave Spain no immediate advantage. A hundred years later, their influence extended only up the barren coast of Lower California, where the Jesuits had established a chain of missions.

The Jesuits had made their own rules and commanded their own security forces. This was not to be tolerated by secular elements. Eventually, the Jesuits were replaced in Mexico by the Franciscans, who were to extend the mission system into upper California—but under the control of and in cooperation with Spanish authorities.

- Andrew Galvan

THERE ARE MANY WAYS YOU CAN PARTICIPATE!

You can help out by becoming a Mission Ambassador and leading museum tours, assisting visitors in the new Pilgrim Center or Gift Shop Center, beautifying our Mission Museum grounds, lending a helping hand in events and workshops, or by supporting our project financially. Email us at parish@saintjosephmsj.org, call us at 510-656-2364, or visit us online at <https://www.saintjosephmsj.org/category/mission/>.



Sunday Offertory	9/22/2024
Weekly Actual: \$	18,135.15
Weekly Budget: \$	27,647.06
Year to Date Actual: \$	733,480.92
Year to Date Budget \$	1,022,941.22
Typhoon Yagi Relief \$	38,340.99



Bishop’s Appeal Goal: \$ 72,000.00

As of 9/30/2024: \$ 49,747.27

Online Giving
Bishop’s Appeal
Mission Museum
Church Renovation
Special Collections



Second Collection - 10/6/2024 Weekend
The Catholic Voice

Marriage Building Workshop - <https://www.saintjosephmsj.org/marriage-workshop/>

Blessing of Pets - Sunday, Oct 6th, 1 PM
<https://www.saintjosephmsj.org/blessing-of-pets/>

Holy Mass Schedule

Welcome

Whether you are a long-time parishioner, new to our parish or visiting, we welcome you to our spiritual home.

Clergy

Father Anthony Huong Le, Pastor
Monsignor Manuel Simas, Pastor Emeritus
Deacon Dick Bayless, Permanent Deacon
Deacon Benjamin Lai, Permanent Deacon

Office Hours M-Th 9-4:00, Fri. 9-12:00

Parish Office	510-656-2364
Family of Faith Office	510-657-0905
St. Joseph School	510-656-6525
Mission San José	510-657-1797
Sr. John Marie's Pantry	510-490-4171
St. Vincent de Paul	510-661-9572

Pray for the Sick

Chris Benya, Amy Benya, Gary Asher, Susan Alioto, Anna Wang, Yuk Ying Chan, Norma Neto, Janet Abriam, Maryann Carlin, Gary Whiteley, Christie Oswald, Meghan Abadacca, Dan Loverro, Sally-N Thomas, Theresa Martin, Jayson Watkins, Monique Morsette, Mary Costello, Zeny Lacey, Michael Roseman, Rey Rara, Matt Cestaric, Kenny/Arlene Zulawski, Catherine Martin, Teresita Lopez, Debora Modica, Pamela Randolph. *Call the parish office.*

Catholic Voting Guidelines

<https://www.saintjosephmsj.org/parish-election-guidelines/>

Dominican Sisters CES

Visit us at <https://ces-event.myshopify.com/collections/all-events> for upcoming events.

First Annual St. Joseph School Gala

Save the Date! Friday, November 15, 2024, Embassy Suites, Milpitas. Visit us at <https://www.saintjosephmsj.org/school-gala/>.

1st Annual Fun Run Fundraiser - Oct 19th

Family of Faith hosts this event in support of its vital ministry. Info/signup, visit us at <https://www.saintjosephmsj.org/fun-run/>.



Saturday Vigil Mass 5:30 PM Main Church

Sunday Mass 8:00 AM Mission

10:00 AM Main Church

12:00 PM Main Church

3:00 PM Main Church (Vietnamese)

5:00 PM Main Church (Mandarin)

Daily Mass Mon-Sat Mission

7:30 AM Rosary

8:00 AM Mass

8:30 AM Chaplet of Divine Mercy

Adoration Mon-Fri 9:00 AM- 8:00 PM
Adoration Chapel/Main Church

Thursday Adoration 5:00 PM Holy Hour - Main Church

6:00 PM Vespers with Benediction

7:00 PM Mass (Vietnamese)

Confession Wed-Sat 7:30 AM
(By Appt. Call 510-656-2364)

Sun 11:30 AM, 2:30 PM
Main Church

Mass Ad Orientem 1st Sun 7:00 PM Mission

Vespers Mon-Fri 6:00 PM
(Evening Prayer, Divine Office) Adoration Chapel/Main Church

Devotions: St. Joseph 1st Wed 7:00 PM Main Church

Sacred Heart of Jesus 1st Fri 8:00 AM Mission

Immaculate Heart of Mary 1st Sat 8:00 AM Mission

Funeral/Memorial Mass

+Vincent Maria Joseph (1yr) Oct 11 Fri 7:15 PM Main Church
Eternal rest grant unto them, O Lord. Amen.

Visit <https://www.saintjosephmsj.org/upcoming-funeral/>

Notice Something Missing in the Mission?

St. Joseph Parish, in collaboration with CRMSJ and CMF, is working with an art conservator to maintain and preserve our priceless artifacts. For details on this phase of our renovation, visit <https://www.saintjosephmsj.org/artifact-preservation/>.

Homeless Outreach Ministry

Volunteers needed to distribute grocery bags and clothes to the homeless in Fremont M/W/F mornings. Stan Peters 510-468-8017 or <https://www.saintjosephmsj.org/homeless-outreach-help/>.

ALPHA - It's Not Too Late!

Come join the conversation on Monday nights, 7:00-9:00 PM. Eat. Watch. Discuss. What you think matters! To register Text ALPHA2024 to 84576 or <https://www.saintjosephmsj.org/alpha/>.



The Heart of a Happy Family
 Bring home a miniaturized replica of the Holy Family, aglow with contentment and joy, basking in God's love. Statue available to purchase for \$300.00. Proceeds fund the interior renovation of the Carriage House and benefit the parish Homeless Outreach Ministry. Watch our YouTube video, purchase a statue, <https://www.saintjosephmsj.org/statue/>.

FlockNote "Text-to-Give" Option
<https://www.saintjosephmsj.org/text-to-give/>

Bereavement Support Group
 Dealing with the death or illness of a loved one or other life-changing loss? Our grief support group meets Sundays through Nov. 3, Holy Spirit Church, Fireside Lounge, 2:30-3:30 PM. Helen Campbell, 510-386-6019.

- Oct 6 Maturing Grief
- Oct 13 Sharing a Special Reading
- Oct 20 Sharing Memories

St. Joseph School Hiring - Join Our Team!
 Learning Support Assistants (2) - part-time
<https://www.saintjosephmsj.org/teachers-aid-job-opportunities/>. Contact Principal Laurie Lopez llopez@sjsmsj.org, 510-656-6525.

Eucharistic Rosary Congress - October 4 - 10
 "Do Whatever He Tells You." Exposition, Rosary and Adoration. Pray the rosary every hour for seven days, 9 AM to 9 PM. Sign-up <https://www.saintjosephmsj.org/rosary-congress/>. Multicultural, parish-wide closing Mass, Thursday, Oct. 10, 7 PM, Main Church.

Solemnity of All Saints - Friday, November 1
 Holy Day of Obligation. 8 AM Mission, 9:15 AM Main Church (School), 12 Noon Main Church, 7 PM Main Church, Multicultural.

The Commemoration of All the Faithful Departed (All Souls) - Saturday, November 2
 10:00 AM Mission (no 8:00 AM Mass), Multicultural, <https://www.saintjosephmsj.org/book-of-remembrance/>

Hospitality Sunday ~ Today, October 6, 2024
 St. Joseph School is hosting Hospitality following the 8, 10 and 12 Noon Masses. Learn about our school, teachers and students! <https://www.stjosephschoolfremont.org/>.

Mission Gift Shop 50% Off Sale - October 6, 2024
 Start your Christmas shopping early this year! Visit us today in the parish hall after the 8, 10 and 12 PM Masses, and browse our precious treasures.

New Training Session - Mission Museum Ambassadors
 Saturday, November 16, 2024, 9:00 AM - 12:00 PM in the Parish Hall. <https://www.saintjosephmsj.org/ambassador-sign-up/> or text TOURS2024 to 84576 to join/sign-up and for more info. Share your God-given gifts, skill and talent!

Dominican Sisters Holiday Boutique - Online Shopping
<https://www.saintjosephmsj.org/holiday-boutique/>

Monthly Devotional Masses, Vespers ~ Jesus, Mary & Joseph

Sun	Oct 6	7:00 PM	Mission, Ad Orientem, Candlelight, Reception
Fri	Nov 1	8:00 AM	Mission, 24-hour Adoration, Main Church
Sat	Nov 2	8:00 AM	Main Church, Anointing of the Sick
Wed	Nov 6	7:00 PM	Main Church
Thu	ALL	6:00 PM	English/Vietnamese Vespers/Mass

Mass Intentions

Sat	10/05	5:30 PM	+Enrico De Santos
Sun	10/06	8:00 AM	+Ed & Pat Kurtz, Intentions of Evelyn Alegado, Intention of Veronica Canales
		10:00AM	+Felisberto & Thalia Da Cruz, +Carmen Prata
		12:00 PM	+Baby Speranza-Camp, +Natalina Menezes, +Rogaciano Menezes
		3:00 PM	People of St. Joseph
		5:00 PM	People of St. Joseph
		7:00 PM	+Arsenio Capulong, Intentions of Christie Oswald
Mon	10/07	8:00 AM	+Rosario Herrera, +Diep-Tai, Intentions of Wilma Cabantac
Tue	10/08	8:00 AM	+Flower Clement, +Joseph Quyen
Wed	10/09	8:00 AM	+Kristen Matthews, +Arockia Mary Stella, +Anne Thuy
Thu	10/10	8:00 AM	+Fr. Matthew Vellankal, +Joan O'Burn, +Josefina Velasquez
Fri	10/11	8:00 AM	+Walter Sommer, +Vincent Maria Joseph, +Ham-Huong
Sat	10/12	8:00 AM	+C.J. Joseph, +K.O. Peter, +Pedro Chanco

ADT-Monitored Home Security
Get 24-Hour Protection From a Name You Can Trust

- Burglary
- Fire Safety
- Flood Detection
- Carbon Monoxide

ADT Authorized Provider | SafeStreets

833-287-3502

FREMONT CHAPEL OF THE ROSES **510 797-1900**
Lic. #FD1007
1940 Peralta Blvd
Fremont, CA 94536

Graciously Serving Families Since 1958 • Family Owned Business
www.fremontchapeloftheroses.com • fremontmemorialchapel.com

SUPPORT OUR ADVERTISERS!

FREMONT MEMORIAL CHAPEL **510 793-8900**
Lic. #FD1115
3723 Peralta Blvd
Fremont, CA 94536

CREMATION • BURIAL • PRE-PLANNING

Vintage CATERING

FUNERAL AND MEMORIAL SERVICES
(510) 657-1149 • WWW.VINTAGECATERING.COM

Experts in Serving Our Shared Faith

IF YOU LIVE ALONE

MDMedAlert! STARTING AT \$19⁹⁵ /mo.

- ✓ Ambulance
- ✓ Police/Fire
- ✓ Family/Friends
- ✓ GPS & Fall Alert

CALL NOW! 800.809.3570 • md-medalert.com

SUPPORT OUR PARISH

BERGE • PAPPAS • SMITH

CHAPEL of the ANGELS
Funerals & Cremations

- Family Owned & Operated Since 1913
- Conveniently Located in Central Fremont
- Over 100-Years of Trusted Experience

40842 Fremont Boulevard • Fremont, CA 94538
510-656-1226 • BergePappasSmith.com
FD 668

NEVER MISS OUR BULLETIN!

SUBSCRIBE

Have our bulletin emailed to you every week.

Visit www.parishesonline.com



FREE
AD DESIGN

with purchase
of this space

CALL
800-950-9952

LET'S GROW YOUR BUSINESS
Place Your Ad Here
and Support Our Parish!

CONTACT ME
Stephanie Church

Schurch@4LPi.com
(800) 950-9952 x7880

REALTORS - PARISHIONERS

JOCELYN T. ESPEJO
DRE #01494014
Cell: (510) 304-7005
jocelynespejo5@gmail.com

CARMEN G. ESPINAS
DRE #01726431
Cell: (510) 303-2875
carmenespinas@gmail.com



Over \$2 Billion in Sales

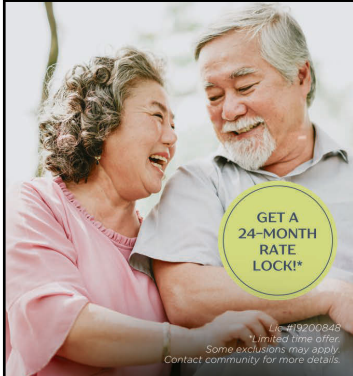
Debbie Rossetto and Annie Culbertson

DRE 00985361 DRE 01091626

LEGACY REAL ESTATE & ASSOCIATES, INC.
41111 Mission Boulevard, Fremont, California 94539

408-891-9977 cell/text *Serving you and your real estate needs since 1988.*
debbiecrossetto@comcast.net *Sisters since birth, born into this world ten years apart.*

408-707-0340 cell/text
anniecubertson@comcast.net



GET A
24-MONTH
RATE
LOCK!*

Call 415-200-9948
*Limited time offer
Some exclusions may apply
Contact community for more details

COGIR | **FREMONT**
SENIOR LIVING

OFFERING INDEPENDENT
& ASSISTED LIVING

CALL US TO SCHEDULE A TOUR!
(510) 630-2373

COGIROFFREMONT.COM



Proud to be Ranked #1 Agent & Team in Fremont

Top 1% of all agents Nationwide

Special Discount to Parishioners Representing the parishioners and residents
of Fremont for the last 36 years!

JOE SCHEMBRI

510.774.4328
joeschembri.com

REALTOR CalBRE #00890599
joe@joeschembri.com

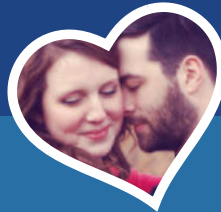





Bellarmine
College Preparatory

bcp.org/admissions

catholicmatch®
California



CatholicMatch.com/CA

PARKTOWN
DENTAL CARE

www.parktowndental.com

Roberto V. Espejo, Jr., DDS

(408) 937-8333 (650) 968-4000
3278 Noble Ave. 990 Bay St.
San Jose, CA 95132 Mountain View, CA 94040